



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Dapp et al.

Serial No. 09/973,776

Group Art Unit: 2184

Filed: 10-11-01

Examiner: unknown

For: **REAL TIME ACTIVE NETWORK COMPARTMENTALIZATION**

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 C.F.R. 1.97 through 1.98 and pursuant to applicant's duty of disclosure under 37 C.F.R. 1.56, applicant respectfully brings the following documents, cited in the corresponding application and listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware

It is respectfully requested that the listed references be considered by the examiner and be formally made of record in the application.

Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's Deposit Account No. 50-2041.

Respectfully submitted,



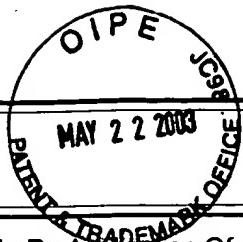
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TRANSMITTAL LETTER
(General - Patent Pending)Docket No.
02890037AA

6-4

-03

In Re Application Of: Dapp

Serial No.
09/973,776Filing Date
10-11-01Examiner
unknownGroup Art Unit
2184

Title:

REAL TIME ACTIVE NETWORK COMPARTMENTALIZATION

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith is:

- 1 IDS Submission
- 1 postcard + copy
- 1 transmittal letter
- 2 associated art documents

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in the above identified application.

- No additional fee is required.
- A check in the amount of _____ is attached.
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Marshall M. Curtis
Signature

Dated: 5-22-03

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CC: ATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence**Typed or Printed Name of Person Mailing Correspondence*

